

THE STATE OF NEW HAMPSHIRE



CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Michael D. Harrington
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

October 2, 2012

James T. Rodier, Esq.
Attorney-at-Law
1465 Woodbury Ave., No. 303
Portsmouth, NH 03801-5918

Re: DM 11-075, Application of PNE Energy Supply LLC
Competitive Electric Power Supplier Registration-- Extension of Territory
(Unitil)

Dear Mr. Rodier:

On August 7, 2012, the Commission received a request from PNE Energy Supply LLC (PNE) to extend its territory as a Competitive Electric Power Supplier (CEPS) to the franchise territory of Unitil Energy Systems, Inc. (UES). PNE also provided the Electronic Data Interchange (EDI) certification letter from UES. PNE updated its application with documentation demonstrating successful completion of the testing.

The Commission has reviewed PNE's request and believes that it meets the requirements the Commission set for extension to UES's service territory. Accordingly, the Commission approves PNE's request to add UES as an approved territory in connection with its CEPS registration.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland /all".

Debra A. Howland
Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
al-azad.m.iqbal@puc.nh.gov
amanda.noonan@puc.nh.gov
Christina.Martin@oca.nh.gov
jrodier@mbtu-co2.com
margaret.raymond@puc.nh.gov
Rorie.E.P.Hollenberg@oca.nh.gov
steve.mullen@puc.nh.gov
susan.chamberlin@oca.nh.gov
suzanne.amidon@puc.nh.gov
tom.frantz@puc.nh.gov

Docket #: 11-075-1 Printed: October 02, 2012

FILING INSTRUCTIONS:

- a) **Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) **Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) **Serve a written copy on each person on the service list not able to receive electronic mail.**